



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

RECEIVED

JUN 10 2010

For filing with the Department of Ecology or with County Conservancy Boards

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☒ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**FOR OFFICE USE ONLY**

CHANGE No. FRAN-10-07 WRIA 33

DATE ACCEPTED 6/3/10 BY FCWXB

FEE \$ 650.00 REC'D \_\_\_\_\_

CHECK No. \_\_\_\_\_

ECY Coding: 001-002-WR10285-000011

SEPA: ☐ Exempt ☐ Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <b>City of Pasco, Attention Public Works Director</b>	PHONE NO. <b>( 509 ) 545-3446</b>	FAX NO. <b>( 509 ) 545-3499</b>
ADDRESS <b>525 N. Ave., P.O. Box 293</b>		
CITY <b>Pasco</b>	STATE <b>WA</b>	ZIP CODE <b>99301-0293</b>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Same</b>	PHONE NO. <b>( )</b>	FAX NO. <b>( )</b>
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <b>G3-20245P</b>	RECORDED NAME(S) <b>City of Pasco</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

**FOR OFFICE USE ONLY**

APP. NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_ CERT. NO. \_\_\_\_\_ CERT. OF CHANGE NO. \_\_\_\_\_

C63-20245@3 4683988

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
	1		SW	3	9	30		
	2		SW	3	9	30		
	3	NW	NW	11	9	30		

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
	1		SW	3	9	30		
	2		SW	3	9	30		
	3	NW	NW	11	9	30		
And (New)		SW	SE	31	9	30	112-300-108	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES      PROPOSED: X YES      IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation 520 Acres	5,200 gpm	2,101.6	Feb 1-October 31

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Existing Above AND Municipal Water Supply	Up to 5,200 gpm	Up to 2,101.6	Feb 1-October 31

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
All Within: Section 3, T.9N, R.30 EWM							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
All Within: The municipal water service area within the City of Pasco Water Supply and Conservation Plan.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?   X YES      IF NO, PROVIDE OWNER(S) NAME:							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*



Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
X YES IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

See City of Pasco Water Supply and Conservation Plan and Companion Seasonal Water Right Changes/Transfers

**6. Remarks and Other Relevant Information:**

IF FOR SEASONAL OR TEMPORARY, START DATE: **February 1, 2011**

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

Robert J. Albert      5/25/10  
(Applicant)      (Date)

Robert J. Albert      5/25/10  
(Water Right Holder)      (Date)

Robert J. Albert      5/25/10  
(Land Owner(s) of Existing Place of Use)      (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- ☐ APPLICATION FEE NOT ENCLOSED      ☐ MAP NOT INCLUDED or INCOMPLETE  
☐ ADDITIONAL SIGNATURES REQUIRED      ☐ SECTION \_\_\_\_\_ IS INCOMPLETE  
☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
THIS PERMIT SUPERSEDES GROUND WATER PERMIT NO. G3-20245P AS ISSUED NOVEMBER 3, 1976  
**PERMIT**

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE June 2, 1972	APPLICATION NUMBER G3-20245	PERMIT NUMBER G3-20245P	CERTIFICATE NUMBER
-------------------------------	--------------------------------	----------------------------	--------------------

NAME <del>BURLINGTON NORTHERN, INC.</del> <i>City of Pasco</i>	(CITY) Portland	(STATE) Oregon	(ZIP CODE) 97205
ADDRESS (STREET) 1201 American Bank Building			

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE  
three (3) wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 5200	MAXIMUM ACRE-FEET PER YEAR 2101.6
QUANTITY, TYPE OF USE, PERIOD OF USE 5200 gallons per minute, 2101.6 acre feet per year, from February 1 to October 31, each year, for the irrigation of 520 acres.		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
#1) 1315 feet north and 1315 feet east of SW corner of Sec. 3; #2) 915 feet north and 60 feet east of SW corner of Sec. 3; BOTH BEING WITHIN SW $\frac{1}{4}$  of Sec. 3; #3) 235 feet south and 275 feet east of NW corner of Sec. 11; BEING WITHIN NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 11

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) ALL IN	SECTION 9	TOWNSHIP N. 30 E	RANGE, (E. OR W.) W.M. 33	W.R.I.A. 33	COUNTY Franklin
---	--------------	---------------------	------------------------------	----------------	--------------------

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

All of Sec. 3, T. 9 N., R. 30 E.W.M.; LESS rights of way.



**DESCRIPTION OF PROPOSED WORKS**

Three (3) wells and sprinkler system.

**DEVELOPMENT SCHEDULE**

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: Completed	WATER PUT TO FULL USE BY THIS DATE: Completed
--	---	--

**PROVISIONS**

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

An approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and/or WAC 508-64-020 through WAC 508-64-040.

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An airline and gage may be installed in addition to the access port.

This authorization for the withdrawal of public ground waters within the boundaries of the Columbia Basin Project is based on a tentative conclusion that public ground waters are available. If, however, it is subsequently determined by the department that public ground waters are not available in the amounts authorized for withdrawal, the department shall, by order of notification, withdraw or modify the authority granted therein as may be appropriate. In accordance with WAC 508-14-030(2)(b), no certificate of water right as provided for in RCW 90.44.080, shall be issued by the Department of Ecology until such time as a more definite determination can be reached as to the availability of public ground waters in an area described in WAC 508-14-030(3).

If water from facilities of any legally-formed irrigation district is used on any or all of the lands described herein as the place of use, the quantities of water withdrawn under this authorization shall be proportionately reduced to correspond to the acreage for which district water is not available.

This permit is subject to all of the terms of an agreement dated October 24, 1972 as it might be further amended entered into between the United States of America, Bureau of Reclamation, South Columbia Basin Irrigation District and Burlington Northern, Inc. relating to the use of ground waters.

*This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.*

Given under my hand and the seal of this office at Spokane Washington, this 16th day of October, 19 85

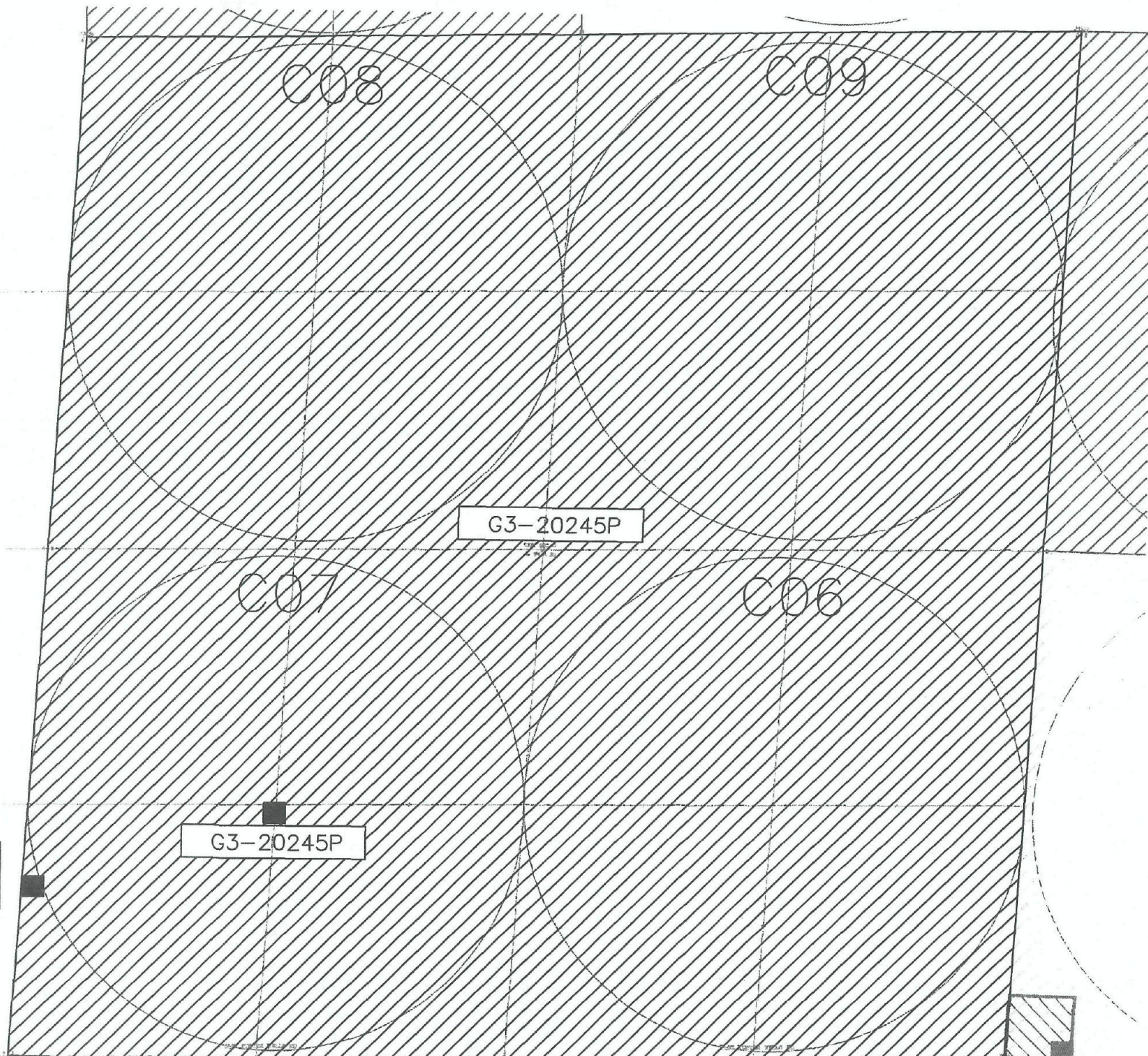
**ANDREA BEATTY RINIKER, Director**  
Department of Ecology

ENGINEERING DATA

OK CAC

by John L. Arnquist  
**JOHN L. ARNQUIST, Regional Manager**





C08

C09

G3-20245P

C07

C06

G3-20245P

G3-20245P  
G3-25175P

G3-23867F

G3-20245P